



HENRY McMASTER  
GOVERNOR

January 31, 2024

The Honorable Mark Hammond  
1205 Pendleton Street, Suite 525  
Columbia, South Carolina 29201

Dear Secretary Hammond,

I have appointed Alan Watkins to the Northeast Drought Response Committee pursuant to Section 49-23-60 of the South Carolina Code of Laws

**STATEWIDE APPOINTMENT:**

Term Commencing: 3/1/2023

Term Expiring: 3/1/2027

Seat: Counties

Vice: Vacant

Yours very truly,

A handwritten signature in blue ink that reads "Henry McMaster".

Henry McMaster

HM/ac